अकृतसंकल्प ak*ri*ta-sa*m*kalpa, a. irresolute.  
अकृतात्मन् ak*ri*ta‿âtman, a. of unformed mind, undisciplined, rude, vicious.  
अकृतार्थ ak*ri*ta‿artha, a. unsatisfied.  
अकृत्य a-k*ri*tya, fp. not to be done; n. misdeed.  
अकृत्रिम a-k*ri*trima, a. unfeigned; unartificial, natural; unsophisticated.  
अकृत्वा a-k*ri*tvâ, gd. without doing.  
अकृत्स्न á-k*ri*tsna, a. incomplete.  
अकृत्स्नविद् a-k*ri*tsna-vid, a. not knowing everything, of defective knowledge.  
अकृप a-k*ri*pa, a. pitiless.  
अकृपण a-k*ri*pa*n*a, a. generous; uncomplaining, cheerful.  
अकृशलक्ष्मी a-k*ris*a-lakshmî, a. rich in beauty; very prosperous.  
अकृषीवल á-k*ri*shîvala, a. not agricultural.  
अकृष्ट á-k*ri*sh*t*a, pp. unploughed; growing wild; n. untilled soil.  
अकेशव a-ke*s*ava, a. without Ke*s*ava (K*ri*sh*n*a).  
अकैतव a-kaitava, a. not simulated, genuine.  
अकोपिता a-kopi-tâ, f. evenness of temper.  
अकौशल a-kau*s*ala, n. inexperience, helplessness.  
अक्त akta, pp. *of* √a*g* *and* √a*ñg*.  
अक्तु ak-tú, m. ointment; light, ray; clear night: in. pl. by night.  
अक्न akna, pp. *of* √a*k*.  
अक्र 1. á-kra, a. inactive, indolent.

अक्र 2. ak-rá, m. banner.  
अक्रत ákrata, अक्रन् ákran V. 2 & 3 pl. impf. *of* √k*ri*.  
अक्रतु a-kratú, a. powerless; senseless.  
अक्रव्याद् a-kravya‿ad, °द -da, a. not eating flesh.  
अक्रियमाण a-kri-ya-mâ*n*a, pr. pt. ps. not being done.  
अक्रिया a-kriyâ, f. omission to do (g.).  
अक्रियाक a-kriyâ-ka, a. inactive, immovable.  
अक्रूर a-krûra, a. not harsh, tender, gentle; **-parivâra**, a. having gentle attendants.  
अक्रोध á-krodha, m. freedom from anger; a. not given to anger; **-na**, a. id.  
अक्लिष्ट a-klish*t*a, pp. not worn out, fresh.  
अक्लिष्टकार aklish*t*a-kâra, m. indefatigable activity; **-kârin**, a. indefatigable.  
अक्लीब a-klîba, a. manly; **-tâ**, f. manliness.  
अक्लेद्य a-kledya, fp. not to be moistened.  
अक्लेश a-kle*s*a, m. no hardship, ease: ab. without trouble.  
अक्ष् AKSH, reach: pp. **ash*t*a**. **nis**, unman.  
अक्ष 1. akshá, m. die *for playing*.

अक्ष 2. áksha, m. axle; bone of the temples.

अक्ष 3. aksha, m. n. organ of sense: -° = **ákshi**, eye.

अक्ष 4. aksha, m. N.; **-kshapa*n*a**, **-ka**, m. N. *of a gambler*.  
अक्षज्ञ aksha-*gñ*a, a. skilled in dice.  
अक्षण्वत् aksha*n-*vát, a. possessed of eyes.  
अक्षत् ák-sh-at, 3 s. sbj. aor. *of* √a*s*, obtain.  
अक्षत á-kshata, pp. uninjured; unscathed: n. s. & m. pl. unhusked grain (esp. barley); f. **â**, *virgo intacta*.

अक्षतकेशर akshata-ke*s*ara, a. having an uninjured mane.  
अक्षत्र a-kshatra, a. without the warrior caste.  
अक्षद्यूत aksha-dyûta, n. game of dice.  
अक्षन् 1. akshán, n. eye: *weak base* *of* akshi.

अक्षन् 2. á-ksh-an, V. 3 pl. impf. *of* √ghas.  
अक्षनैपुण aksha-naipu*n*a, n. skill in dice.

अक्षपटल aksha-pa*t*ala, n. archives.  
अक्षप्रिय aksha-priya, a. fond of dice *or* lucky at play (beloved by dice).  
अक्षभूमि aksha-bhûmi, f. place for *playing at* dice.  
अक्षम a-kshama, a. unable to, incapable of (lc., inf. *or* -°).  
अक्षमद aksha-mada, m. passion for play.  
अक्षमा a-kshamâ, f. ill-will, envy.  
अक्षमात्र aksha-mâtra, n. (measured by the eye), moment: in. in a moment.  
अक्षमाला aksha-mâlâ, f. rosary; N. *of* Arundhatî.  
अक्षमालिका aksha-mâlikâ, f. rosary.  
अक्षमिन् a-kshamin, a. pitiless.  
अक्षय a-kshaya, a. imperishable; **-tva**, n. -ness, exemption from decay; **-loka**, m. heaven.  
अक्षय्य 1. a-kshayyá, fp. undecaying, indestructible, inexhaustible.  
अक्षय्य 2. a-kshayya, n. *water accompanied by a wish* that *it* may never fail; **-‿udaka**, n. id.

अक्षर a-kshára, a. imperishable; n. word, syllable, the sacred syllable (om); sound, letter; document, epistle; the supreme deity; **-*k*yutaka**, n. supplying an omitted syllable (*a game*); **-*khh*andas**, n. syllabic metre; **-mâlâ**, f. wreath of letters (*written by fate on the forehead*), **i-kâ**, f. id.; **-var*g*ita**, pp. illiterate; **-vinyâsa**, m. writing; **-*s*ikshâ**, f. alphabet.  
अक्षवती aksha-vatî, f. game of dice; **-sûtra**, n. rosary; **-h*ri*daya**, n. secret of dice.  
अक्षान्ति a-kshânti, f. malevolence, envy.  
अक्षारलवण a-kshâra-lava*n*a, n. what is not pungent and salt; **-‿â*s*in**, a. abstaining from seasoned and salted food.  
अक्षालित a-kshâlita, pp. unwashed.  
अक्षावली aksha‿âvalî, f. rosary.  
अक्षि ákshi, n. eye: -° **a**, f. **î**.  
अक्षिकूट akshi-kû*t*a, n. edge of the eye-socket.  
अक्षिगत akshi-gata, pp. being before the eyes; being an eye-sore.  
अक्षित á-kshita, pp. intact; imperishable.  
अक्षिपत् akshi-pát, ad. a very little.  
अक्षी akshî, f. eye.  
अक्षीण á-kshî*n*a, pp. not waning; not losing weight.  
अक्षीयमाण á-kshîya-mâ*n*a, pr. pt. imperishable; inexhaustible.  
अक्षुण्ण a-kshu*nn*a, pp. uninjured; not trite, new, peculiar; uninterrupted, lasting; **-tâ**, f. untroddenness (*of a road*).  
अक्षुद्र a-kshudra, a. not insignificant, considerable.  
अक्षेत्र a-kshetra, n. untilled soil; a. uncultivated.  
अक्षेत्रतर ákshetra-tara, n. quite uncultivated region, very uninhabitable region.

अक्षेत्रिन् a-kshetrin, a. owning no field.  
अक्षोड aksho*d*a, m. walnut-tree.  
अक्षोधुक á-kshodhuka, a. not hungry.  
अक्षोभ्य a-kshobhya, fp. not to be shaken.  
अक्षौहिणी akshauhi*n*î, f. complete army; **-pati**, m. lord of an army, general.  
अक्ष्णया a-ksh*n*ayấ, ad. across.  
अखञ्ज a-kha*ñg*a, a. not limping, walking well.  
अखण्ड a-kha*nd*a, a. indivisible, entire; **-ma*nd*ala**, a. possessing the whole realm.  
अखण्डित a-kha*nd*ita, pp. uninjured; more unbreakable than (ab.); uninterrupted.  
अखण्डिताज्ञ akha*nd*ita‿â*gñ*a, a. whose orders are not infringed; **-tva**, n. abst. N2.  
अखर्व á-kharva, a. uncurtailed; capable; considerable.  
अखिन्न a-khinna, pp. unwearied, in (lc.).  
अखिल a-khila, a. without a gap, entire, all; n. everything: in. quite, completely.  
अखेद a-kheda, m. absence of fatigue, freshness.  
अख्खल akhkhala, ij. *(joy, surprise)*; **î-k*ri***.  
अग a-ga, m. tree; mountain.  
अगणयत् a-ga*n-*ay-at, pr. pt. disregarding; **-i-tvâ**, gd. id.  
अगणितप्रतियात a-ga*n*ita-pratiyâta, pp. come back *because* disregarded.  
अगणेय a-ga*n*eya, fp. innumerable.  
अगण्य a-ga*n*ya, id.; **-tâ**, f. abst. N2.  
अगति a-gati, f. no way, impossibility; a. not going; helpless, unhappy; **-tâ**, f. stand-still.  
अगतिक a-gati-ka, a. having no resource left; **â gati**, f. very last resource.  
अगद a-gada, m. health; a. (-dá) healthy, well; wholesome; n. medicine, esp. antidote.  
अगदित a-gadita, pp. unasked.  
अगन् á-gan, V. 2. 3 s., á-ganma, 1 pl. aor. *of* √gam.  
अगन्ध a-gandhá, a. scentless.  
अगम a-gama, a. immovable; m. tree.  
अगम्य a-gamya, fp. inaccessible; that should not be approached; unintelligible; unsuitable.  
अगम्यरूप agamya-rûpa, a. hard to traverse.  
अगम्यागमन agamyâ‿âgamana, n. illicit intercourse; **î-ya**, a. consisting in -.  
अगर्व a-garva, a. free from pride, humble.  
अगर्हित a-garhita, pp. not blamed, not despised; blameless, irreproachable.  
अगस्ति agásti, m. = Agástya.  
अगस्त्य agástya, m. N. *of a Vedic* Ri*shi*.  
अगस्महि á-ga-smahi, V. 1 pl. aor. Â. *of* √gam.  
अगाग्र aga‿agra, n. mountain-top, peak.  
अगात्मजा aga‿âtma*g*â, f. N. *of* Pârvatî.  
अगाध a-gâdha, a. unfathomable; very deep, profound; **-*g*ala**, n. very deep water.  
अगाधरुधिर agâdha-rudhira, n. torrents of blood.  
अगार agâra, (m.) n. house.  
अगारदाहिन् agâra-dâhin, a. incendiary.  
अगुण a-gu*n*a, m. lack of virtue, demerit, defect; fault, vice; a. void of qualities; worthless, vicious.